



OHINEARIKI

Sites of Significance Management Plan

TS009

OHINEARIKI

Type of Site	Block Location (Tuaropaki E/Pouakani B1 etc.)	Amalgamated to Tuaropaki E Lands (Y/N)	Used by the Trust (Y/N)	GPS Co-ordinates for Site Access Point	Size (Approx.)
Multiple Puia	Tuaropaki E & Pouakani CD1	N	N	-38.5040716° 175.9047543° (1) -38.5020541° 175.9044497° (2)	Area = 5.07 ha Perimeter = 1.17 km

ASSOCIATIONS SITE IS LISTED WITH:

Taupō District Council	Listed as a Significant Natural Area (SNA)	Site Number	Area (ha)	Ecological	Geothermal	Protected	Habitat for at risk or endemic indigenous species	Naturally uncommon habitat & vegetation
	Tirohanga Road Wetland and Geothermal (Ohineariki is only part of this SNA)	1253	5ha	Atiamuri	Y	N	Y	Y
Heritage New Zealand	Not Listed			NZ Archaeological Association			Not Listed	

CURRENT RISK ASSESSMENTS (1 = Easy - 5 = hard)

Number on Map	Site Access (1-5)	Weather Dependent Access (Y/N)	Gradient & Terrain from Public Road	Biosecurity Risk (1-5)	Unintended risk of people accessing site once location is known (1-5)	Overall Risk Assessment
9	2	N	Roadside	1	1	1.2

Name	Specific Risk Assessment	Overall risk outcome
Ohineariki	Level of fitness: Low Additional notes: Accessible from roadside by crossing fence. Geothermal hot pool. Risk of drowning, stay away from pool.	High

SCHEDULED VISITS/MAINTENANCE:

Reason for Visit	Responsibility	Tasks to Undertake	Frequency
Site Maintenance	Farm Staff	Spraying, weeding & Fencing Upkeep	Six monthly - November & May
Testing	TPC	Environmental Monitoring	As required
Site Review	C&L Team	Visit, Assess & Report	Six monthly

OHINEARIKI

KARAKIA

Te Reo Rangatira / The Maori Language:

Kia tau te manaakitanga ki runga ki tēnā
ki tēnā o tātau

Kia whakairia te tapu

Kia wātea ai te ara

Kia turuki whakataha ai

Kia turuki whakataha ai

Haumi e!

Hui e!

Taiki e!

Te Reo Pakeha / English:

Settle care and protection upon each of
us

Move the restrictions of sacredness

So that the pathway may be clear

Set aside personal issues and grievances

Set aside personal issues and grievances

Gather it!

Bind it!

It is done!



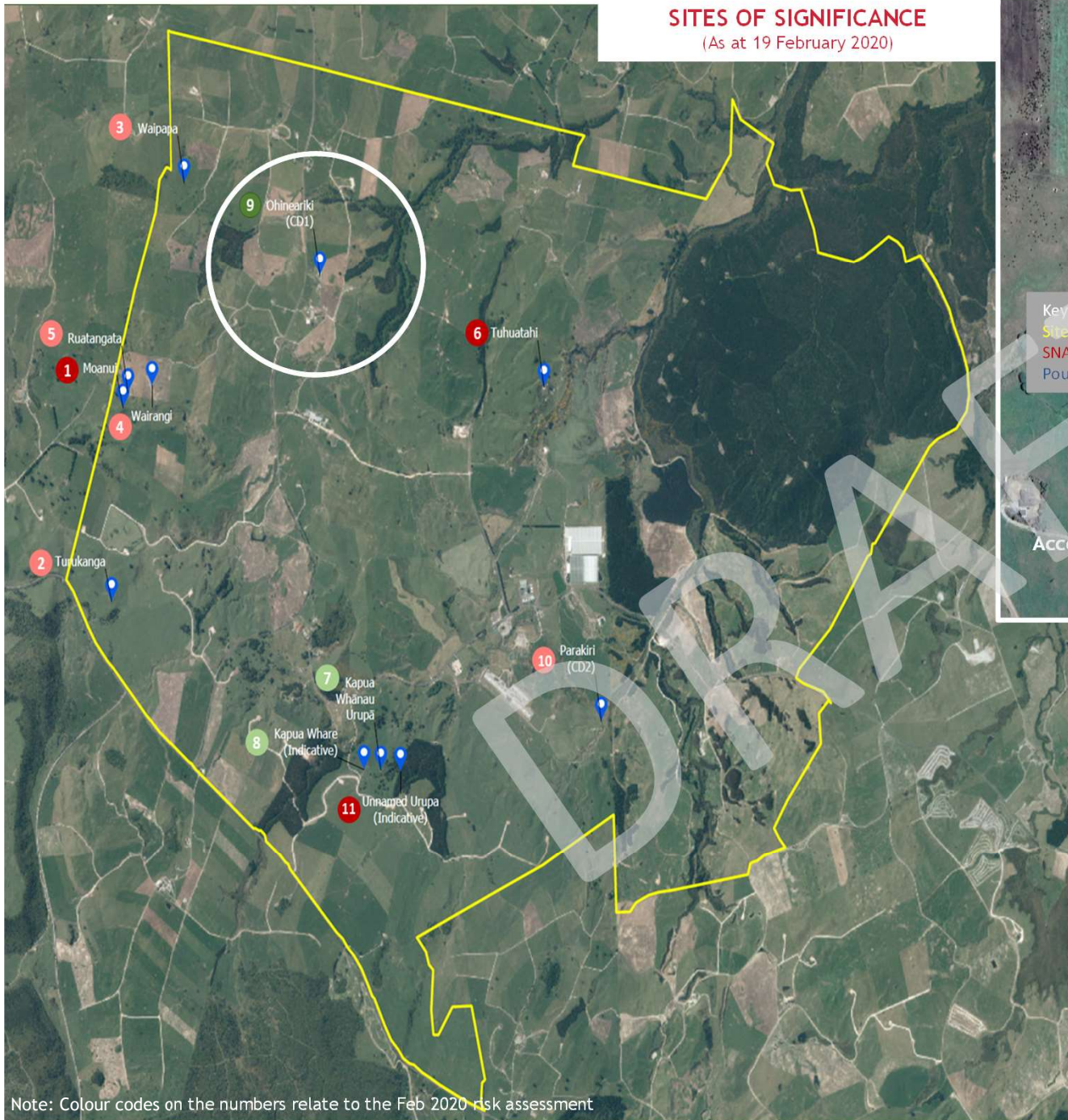
HISTORY

The tupuna of Mokai described Ohineariki as a child of Kuiwai and Haungaroa, the celebrated sisters of the illustrious ancestor Ngatoroirangi. Ngatoroirangi was the revered High Priest of the Te Arawa waka, and is one of the principle ancestors of the Tuwharetoa people.

The pool itself was utilised as a ‘cooking pool’ and substituted the traditional method of cooking with earth and stones. The tupuna of Mokai would prepare kai sourced from the local awa and forests. They would then place baskets full of kai in the pool. The pool is also utilised for bathing.

SITES OF SIGNIFICANCE

(As at 19 February 2020)



Note: Colour codes on the numbers relate to the Feb 2020 risk assessment