

# MOANUI

Sites of Significance Management Plan

## **MOANUI**

Type of Site	Block Location (Tuaropaki E/Pouakani B1 etc.)	Amalgamated to Tuaropaki E Lands (Y/N)	Used by the Trust (Y/N)	GPS Co-ordinates for Site Access Point	Size (Approx.)
Urupā	Pouakani B1 (landlocked within Tuaropaki E)	N	N	-38.5073585° 175.9018992°	Area = 0.2 ha Perimeter = 0.18 km

#### ASSOCIATIONS SITE IS LISTED WITH

Taupō District Council	Listed as a Significant Natural Area (SNA)	Heritage New Zealand	NZ Archaeological Association	
	Not Listed	Not Listed	Not Listed	

## **CURRENT RISK ASSESSMENT**

1 = Easy access or low risk (green colour) 5 = Hard to access or high risk (red colour)

Number on Map	Site Access (1-5)	Weather Dependent Access (Y/N)	Gradient & Terrain from Public Road	Biosecurity Risk (1-5)	Unintended risk of people accessing site once location is known (1-5)	Overall Risk Assessment
1	5	Y	2.7 km uneven terrain, 4WD, jump fence, walk 540 m at 45-50° slope	2	5	4.5

Name	Specific Risk Assessment	Overall risk outcome
Moanui urupa	Level of fitness: Moderate to high Additional notes: cross electric fence, walk up steep, uneven terrain.	Medium

## SCHEDULED VISITS/MAINTENANCE

Reason for Visit	Responsibility	Tasks to Undertake	Frequency	
Site Maintenance Farm Staff		Spraying/Clearing	As required	
Site Maintenance	Forestry Manager	Forestry Maintenance	As required	
Site Review	C&L Team	Visit, Assess & Report	Six monthly	

## **MOANUI**

#### **KARAKIA**

#### Te Reo Rangatira / The Maori Language:

Kia tau te manaakitanga ki runga ki tēnā ki tēnā o tātau

Kia whakairia te tapu

Kia wātea ai te ara

Kia turuki whakataha ai

Kia turuki whakataha ai

Haumi e!

Hui e!

Taiki e!

#### Te Reo Pakeha / English:

Settle care and protection upon each of us
Move the restrictions of sacredness
So that the pathway may be clear
Set aside personal issues and grievances
Set aside personal issues and grievances

Gather it!

Bind it!

It is done!



#### **HISTORY**

In the days of our ancestors, many iwi and hapu would bury their dead close to settlements or pa. After some time, they would disinter the bones of these tupuna and place them in secret locations for protection. These locations would often include caves, hill tops, secret forest complexes, and remote islands. Today, the structure and tikanga of urupa is heavily influenced by Christianity and European cultural practices in regards to burial.

It is widely accepted by most iwi and hapu that urupa are tapu (sacred and with spiritual restriction). As such, several cultural protocols must be adhered to when entering or visiting an urupa. These cultural practices may include the requirement of specific karakia (incantations), the washing of hands when exiting the urupa, and the restriction of food and animals. Please consult the Culture and Legacy Team for further information in regards to cultural practices.

